



State of New Jersey
Department of Environmental Protection and Energy
Division of Responsible Party Site Remediation
CN 028
Trenton, NJ 08625-0028

Scott A. Weiner
Commissioner

Karl J. Delaney
Director

CERTIFIED MAIL
RETURN RECEIPT REQUESTED
NO. P 642 608 928

Cristopher Anderson
Director of Environmental Affairs
L. E. Carpenter & Company
1301 East Ninth Street
Suite 3600
Cleveland, OH 44144

30 SEP 1992

Re: L. E. Carpenter Site
Wharton Borough, Morris County
Water level Measurements and Maps

Dear Mr. Anderson:

The New Jersey Department of Environmental Protection and Energy has recently reevaluated water level elevations and product thickness data as a response to some of USEPA's concerns. The evaluation determined that there are many discrepancies in the corrected water level elevation (ft msl) of the data tables in the Final Supplemental Remedial Investigation. Example discrepancies is Table 3-1, MW-006, which has a corrected water level elevation of 630.89 ft msl and an observed water level elevation of 624.05 ft msl. There was no observed product thickness or sheen observation therefore, there was no reason to correct the water elevation value. There are many such mistakes throughout the tables which are reporting incorrect water level measurements

Since the corrected water level elevations are reflected on the equipotential maps, these maps may be inferring incorrect assumptions. Therefore, all water level elevation and product thickness data tables and summary table (pages 3-17 through 3-21) in the Supplemental Final Remedial Investigation must be corrected as well as all equipotential maps must be revised.

The revised tables and maps shall be submitted on or before October 15, 1992.

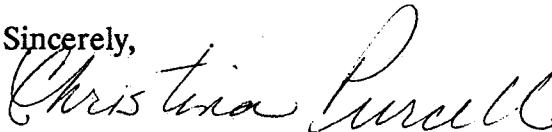


L. E. Carpenter Site
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Pursuant to the Administrative Consent Order dater September 1986 (ACO) paragraph (38) the Department requires L. E. Carpenter to notify two (2) weeks prior to any field related activities pursuant to the ACO which encompasses work done for the quarterly reports. Therefore, this office must be contacted every month two (2) weeks prior to when water level measurements are taken as well as quarterly sampling events.

Should you have any questions pertaining to this letter, please contact me at (609) 633-1455. Thank you for your continuing cooperation.

Sincerely,



Christina H. Purcell, Case Manager
Bureau of Federal Case Management

cc: Martin O'Neill, Roy F. Weston
John Prendergast, BEERA
George Blyskun, BGWPA
Jonathan Josephs, USEPA